

13 April 2025

# Palm Sunday Sunday of the Passion

Liturgy of the Palms  
*begins in the Company's Garden at 09h00*

## Solemn Sung Eucharist at 09h30



ST. GEORGE'S CATHEDRAL  
A PLACE OF HEALING AND HOPE

Cathedral of St George the Martyr  
in the City and Diocese of Cape Town

# WELCOME TO THE CATHEDRAL OF ST GEORGE THE MARTYR

*We hope that you will find the presence of Christ with us  
as we enter Holy Week.*

*Please turn off your cell phone for the duration of the service.*

*Please do not take any photographs  
- video, still or flash - during the service. Thank you.*



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# PALM SUNDAY — THE SUNDAY OF THE PASSION

*Today the Church begins the Liturgy of Holy Week with the commemoration of Christ's entry into Jerusalem. Our presence in the Procession is an expression of our commitment to Christ.*

## COMMEMORATION OF THE LORD'S ENTRY INTO JERUSALEM

The Lord be with you.  
**And also with you.**

*The Choir sings*

**Hosanna to the Son of David, the King of Israel.**

*The People say*

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Priest addresses the congregation.*

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's Paschal Mystery. Today we come together to begin this solemn celebration in union with the whole Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die and to rise again. Let us go with him in faith that we may share his risen life.

### **Blessing of the Palms**

*The People raise their palms for them to be blessed*

Let us pray

Eternal God, bless these palms to our use: grant that we who have received them may ever hail as King, and love as Saviour, your Son Jesus Christ our Lord,  
**Amen.**

**Gospel**

**LUKE 19:28-40**

*The Presider continues*

My brothers and sisters, we have now heard how the crowds who welcomed Christ to Jerusalem cut branches from the trees to do him honour.

During the procession, let us hold up our palms and branches, and praise Christ our King and Saviour.

*The Presider continues*

Let us go forth in peace.

**In the name of the Lord.**

## **Hymn in Procession** *All glory laud and honour*

*The People continue to sing until all have entered the Cathedral*

### **1 Refrain**

All glory, laud, and honour  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.

2

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One. *Refrain*

3

The company of angels  
are praising thee on high  
and we with all creation  
in chorus make reply. *Refrain*

4

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present. *Refrain*

5

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. *Refrain*

6

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King. *Refrain*

7

Thy sorrow and thy triumph  
grant us, O Christ, to share,  
that to thy holy city  
together we may fare. *Refrain*

8

For homage may we bring thee  
our victory o'er the foe,  
that in the Conqueror's triumph  
this strain may ever flow. *Refrain*

Words: Theodulph of Orleans, trans. John Mason Neale as altered in *Hymns Ancient and Modern*  
Music: *Valet will ich dir geben* [St. Theodulph], Melchior Teschner, arr. William Henry Monk

## **Hymn 61** *Ride on, ride on in majesty*

*Please remain standing*

### *Censing of the Altar*

1  
Ride on, ride on in majesty!  
Hark, all the tribes hosanna cry;  
O Saviour meek, pursue thy road  
with palms and scattered garments strowed.

2  
Ride on, ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.

3

Ride on, ride on in majesty!  
The wingéd squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

4

Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh:  
the Father on his sapphire throne  
expects his own anointed Son.

5

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power, and reign.

Words: Henry Hart Milman; Music: *Winchester New*, melody from *Musicalishes Hand-Buch 1690*

## Penitence

Let us confess our sins

**Almighty God, our heavenly Father  
in penitence we confess  
that we have sinned against you  
in thought, word, and deed  
and in what we have left undone.  
For the sake of your Son, Christ our Lord  
forgive us all that is past  
and grant that we may serve you  
in newness of life to the glory of your Name.**

## Absolution

Almighty God, who forgives all who truly repent, have mercy on you;  
pardon your sins and set you free from them; confirm and strengthen you  
in all goodness and keep you in eternal life; through Jesus Christ our Lord.

## Collect of Palm Sunday

Let us pray.

**Eternal Father,  
your son our Saviour Jesus Christ  
fulfilled your will by taking our nature  
and giving his life for us:  
help us to follow the example of his humility  
by walking in the way of the cross;  
through the same Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear the Word of the Lord.  
**Thanks be to God.**

**Psalm 31:9-18**



- 9 Have mercy upon me O Lord for | I am · in | trouble:  
my eye wastes away for grief  
my throat also | and my | inward | parts.
- 10 For my life wears out in sorrow and my | years with | sighing:  
my strength fails me in my affliction  
and my | bones | are con|sumed.
- 11 I am become the scorn of | all my | enemies:  
and my neighbours | wag their | heads · in de|rision.
- 12 I am a thing of | horror · to my | friends:  
and those that see me in the | street | shrink | from me.
- 13 I am forgotten like one dead | and · out of | mind:  
I have be|come · like a | broken | vessel.
- 14 For I hear the | whispering · of | many:  
and | fear · is on | every | side;
- 15 While they plot to|gether · a|gainst me:  
and scheme to | take a|way my | life.

16 But in you Lord have I | put my | trust:  
I have said | ‘You | are my | God.’

17 All my days are | in your | hand:  
O deliver me from the power of my | enemies · and | from my | persecutors.

18 Make your face to shine up|on your | servant:  
and save me | for your | mercy’s | sake.

**Second Reading:** Philippians 2: 5-11

*Please be seated*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the Word of the Lord.

**Thanks be to God.**

**Gradual Hymn** 58 *The royal banners forward go*

*Please stand*

1

The royal banners forward go,  
the Cross shines forth in mystic glow;  
where he in flesh, our flesh who made,  
our sentence bore, our ransom paid.

2

There whilst he hung, his sacred side  
by soldier’s spear was opened wide,  
to cleanse us in the precious flood  
of water mingled with his blood.

3

Fulfilled is now what David told  
in true prophetic song of old,  
how God the heathen’s King should be;  
for God is reigning from the Tree.

4

O Tree of glory, Tree most fair,  
ordained those holy limbs to bear,  
how bright in purple robe it stood,  
the purple of a Saviour’s blood!

5

Upon its arms, like balance true,  
he weighed the price for sinners due,  
the price which none but he could pay,  
and spoiled the spoiler of his prey.

6

To thee, eternal Three in One,  
let homage meet by all be done:  
as by the Cross thou dost restore,  
so rule and guide us evermore.

## **The Passion of Our Lord Jesus Christ According to St Luke 22:14-23-56**

*Please be seated. The customary acclamations before and after the Gospel are omitted.  
A period of silence follows. The customary concluding acclamations are not said.*

*When the hour came, Jesus took his place at the table with the apostles. He said to them, I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God. Then he took a cup, gave thanks, and said: Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes. Then he took the bread, said the blessing, broke it, and gave it to them saying, This is my body, which will be given for you; do this in memory of me. And likewise the cup after they had eaten, saying: This cup is the new covenant in my blood, which will be shed for you. And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed. And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them, The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors': but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is the greater: the one seated at table or the one who serves? Is it not the one seated at the table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers. He said to him, Lord, I am prepared to go to prison and to die with you. But he replied, I tell you, Peter, before the cock crows this day, you will deny me three times that you know me. He said to them. When I sent you forth without a money bag or a sack or sandals, were you in need of anything?*

**Congregation: No, nothing.**

*they replied. He said to them, But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture, must be fulfilled in*



*me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment. Then they said:*

***Congregation: Lord, look, there are two swords here.***

*But he replied, It is enough! Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, Pray that you may not undergo the test. After withdrawing about a stone's throw from them and kneeling, he prayed, saying, Father, if you are willing, take this cup away from me; still, not my will but yours be done. And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, Why are you sleeping? Get up and pray that you may not undergo the test. While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, Judas, are you betraying the Son of Man with a kiss? His disciples realized what was about to happen, and they asked,*

***Congregation: Lord, shall we strike with a sword?***

*And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply: Stop, no more of this! Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him. Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness. After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, This man too was with him. But he denied it, saying, Woman, I do not know him. A short while later someone else saw him and said, You too are one of them; but Peter answered, My friend, I am not. About an hour later, still another insisted. Assuredly, this man too was with him, for he also is a Galilean.*

*But Peter said, My friend, I do not know what you are talking about. Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times. He went out and began to weep bitterly. The men who held Jesus in custody were*

*ridiculing and beating him. They blindfolded him and questioned him saying,*

***Congregation: Prophecy! Who is it that struck you?***

*And they reviled him by saying many other things against him. When the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,*

***Congregation: "If you are the Christ, tell us,"***

*but he replied to them, If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God. They all asked,*

***Congregation: Are you then the Son of God?***

*He replied to them, You say that I am. Then they said,*

***Congregation: What further need do we have for a testimony? We have heard it from his own mouth.***

*Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying:*

***Congregation: We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.***

*Pilate asked him, Are you the king of the Jews? He said to him in reply, You say so. Pilate then addressed the chief priests and the crowds, I find this man not guilty. But they were adamant and said,*

***Congregation: He is inciting the people with his teaching throughout all Judea, from Galilee where he began, even here."***

*On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod, who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him*

*contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people, and said to them: You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him. But all together they shouted out:*

***Congregation: Away with this man! Release Barabbas for us!***

*Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,*

***Congregation: Crucify him! Crucify him!***

*Pilate addressed them a third time. What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him. With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain one, Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said: + “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, ‘Blessed are the barren, the wombs that never bore and the breasts that never nursed.’ At that time people will say to the mountains, ‘Fall upon us!’, and to the hills, ‘Cover us!’ for if these things are done when the wood is green, what will happen when it is dry? Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, Father, forgive them, they know not what they do. They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,*

***Congregation: He saved others; let him save himself if he is the chosen one, the Christ of God.***

*Even the soldiers jeered at him. As they approached to offer him wine they called out,*

***Congregation: If you are the King of the Jews, save yourself.***

*Above him there was an inscription that read, "THIS IS THE KING OF THE JEWS." Now one of the criminals hanging there reviled Jesus saying, Are you not the Christ? Save yourself and us. The other, however, rebuking him, said in reply, Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal. Then he said, Jesus, remember me when you come into your kingdom. He replied to him, Amen, I say to you, today you will be with me in Paradise. It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, Father, into your hands I commend my spirit; and when he had said this he breathed his last.*

***(all kneel here, and pause for a short time)***

*The centurion who witnessed what had happened glorified God and said, This man was innocent beyond doubt. When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the Sabbath according to the commandment.*

*The Gospel of the Lord.*

***Congregation: Praise to you, Lord Jesus Christ***

## **Nicene Creed**

*Please stand*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father,  
through him all things were made.  
For us and for our salvation,  
He came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary,  
And was made man,  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried,  
On the third day he rose again  
In accordance with the Scriptures,  
he ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead:  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the Giver of life,  
Who proceeds from the Father and Son,  
Who with the Father and the Son is worshipped and glorified,  
Who has spoken through the prophets.  
We believe one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.  
We look for the Resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

*Led by the Intercessor*

*Please kneel or sit*

Father, we pray for the Church throughout the world and especially for this diocese and Joshua our bishop, together with Thabo our metropolitan. Give your people power to witness in word and deed to the crucified Lord and bring many to acknowledge him as their King and Saviour.

Lord, in your mercy  
**Hear our prayer**

Father, we pray for those who are suffering persecution for the name of Christ. Give them grace to remain faithful, to pray for their persecutors, and to overcome hatred by the power of the cross.

Lord, in your mercy  
**Hear our prayer**

Father, we pray for the world's outcasts. Set us free to recognise Christ in them. Lead them by your Spirit to find their hope in him.

Lord, in your mercy  
**Hear our prayer**

Father, we pray for ourselves and all in this Cathedral parish. Forgive us our many betrayals and denials of Christ. Enable us to share his sufferings and to know the power of his resurrection.

We pray for those who have died due to illness, for those who died suddenly and tragically. We remember all those we see longer, who live on in our memories. We remember in your mercy all those who have gone before and especially those whose Years Mind occur at this time: Lou Dickenson-Barker, Sphiwe Mtimukulu, Irma Liberty, Leslie Davis, Jenny Mallet, Harold Hendricks, Sue Ross, Noel Daniels, Frank Gutuza. Father, be with all who mourn and surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness  
Lord hear us. **Lord graciously hear us.**

We ask this for the sake of Jesus Christ our King and Saviour.  
**Amen**

# The Sharing of the Peace

*Please stand*

Beloved, may the peace of the Lord be always with you.  
**Peace be with you.**

*The People greet one another with a sign of Christ's Peace*

## Offertory Hymn 63 *My song is love unknown*

1  
My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O who am I,  
that for my sake  
my Lord should take  
frail flesh, and die?

2  
He came from his blest throne,  
salvation to bestow;  
but men made strange, and none  
the longed-for Christ would know.  
But O, my Friend,  
my Friend indeed,  
who at my need  
his life did spend!

3  
Sometimes they strew his way,  
and his sweet praises sing;  
resounding all the day  
hosannas to their King.  
Then 'Crucify!'  
is all their breath,  
and for his death  
they thirst and cry.

4  
Why, what hath my Lord done?  
what makes this rage and spite?  
he made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
yet they at these  
themselves displease,  
and 'gainst him rise.

5  
They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free.

6  
In life, no house, no home  
my Lord on earth might have;  
in death, no friendly tomb  
but what a stranger gave.  
What may I say?  
Heaven was his home;  
but mine the tomb  
wherein he lay.

7  
Here might I stay and sing:  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my Friend,  
in whose sweet praise  
I all my days could gladly spend.

## Presentation of the Gifts

*Please remain standing*

Source of all life, the heaven and earth are yours, yet you have given us stewardship over all things. Receive the fruits of our labour offered in love; in the name of Jesus Christ our Lord. **Amen.**

## Taking the Bread

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. For us it becomes the bread of life.

**Blessed be God for ever.**

## Taking the Wine

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. For us it becomes the cup of salvation.

**Blessed be God for ever.**

# THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.

Lift\_\_\_ up your\_ hearts\_\_\_ We lift them to\_\_\_ the Lord\_\_\_

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Father, it is our duty and our salvation, always and everywhere to give you thanks through your beloved Son, Jesus Christ. He is the Word through whom you made the universe, the Saviour you sent to redeem us. By the power of the Holy Spirit he took flesh and was born of the Virgin Mary.

For our sake he opened his arms upon the cross; he put an end to death and revealed the resurrection. In this he fulfilled your will and won for you a holy people.

And now we give you thanks because for our salvation he was obedient even to death, death on a cross. The tree of defeat became the tree of glory; and where life was lost, there life has been restored.



And so we join the angels and saints in proclaiming your glory as we sing:

## Sanctus

**Holy, holy, holy Lord**

**God of power and might**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Holy Trinity Service - Christopher Tambling*

*Please remain standing*

Lord you are holy indeed, the fountain of all holiness. Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

***Before he was given up to death***, a death he freely accepted, he took bread and gave you thanks. He broke the bread, gave it to his disciples, and said:

“Take this, all of you, and eat it: this is my body which will be given up for you.”

***When supper was ended***, he took the cup. Again, he gave you thanks and praise, gave the cup to his disciples, and said “Take this, all of you, and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant.

It will be shed for you and for all so that sins may be forgiven.

Do this in memory of me.”

So we proclaim the mystery of faith:

**Christ has died**

**Christ is risen**

**Christ will come again.**

*Holy Trinity Service - Christopher Tambling*

***In memory of his death and resurrection***, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with +*Joshua* and ++*Thabo*, and all the clergy.

Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence. Have mercy on us all; make us worthy to share eternal life with Mary, the virgin mother of God, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ. Through him, with him and in him, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, for ever and ever. **Amen.**

## Lord's Prayer

*Please sit or kneel as you are able*

As Christ has taught us we are bold to sing:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil. For thine  
is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

## Breaking the Bread

The bread which we break,  
is it not a sharing of the body of Christ?  
**We, who are many, are one body  
for we all partake of the one bread.**

## Agnus Dei

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world: give us your peace.**

*Holy Trinity Service - Christopher Tambling*

## Invitation

Draw near and receive the body of our Lord Jesus Christ  
which he gave for you, and his blood which he shed for you.  
Feed on him in your hearts by faith with thanksgiving.  
Behold who we are  
**May we become what we receive.**

## Communion Anthem

## Communion Hymn: *Ah, holy Jesus, how hast thou offended*

1  
Ah, holy Jesus, how hast thou offended,  
that we to judge thee have in hate  
pretended?  
By foes derided, by thine own rejected,  
O most afflicted!

2  
Who was the guilty? Who brought this upon  
thee?  
Alas, my treason, Jesus, hath undone thee!  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified thee.

3  
Lo, the Good Shepherd for the sheep is  
offered;  
the slave hath sinned, and the Son hath  
suffered.  
For our atonement, while we nothing  
heeded,  
God interceded.  
4  
For me, kind Jesus, was thy incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter  
passion,  
for my salvation.

5  
Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
think on thy pity and thy love unswerving,  
not my deserving.

## After Communion

*Please kneel or sit*

The steadfast love of the Lord never ceases:

**God's mercies never come to an end.  
Lord Jesus Christ, you humbled yourself  
to take the form of a servant, and in obedience  
to die on the cross for our salvation:  
by the grace of this holy communion  
give us minds to follow you  
hearts to offer ourselves to you  
and wills to proclaim you as Lord and King,  
to the glory of God the Father. Amen**

## Prayer for Africa

organ intro

God \_\_\_\_\_ bless Af - ri - ca,  
Guard \_\_\_\_\_ our chil - dren, Guide \_\_\_\_\_ our lead - ers and



Words: Trevor Huddleston; Music: Barry Smith

## Blessing

May you find in the cross a sure ground for faith, a firm support for hope, and the assurance of sins forgiven and the blessing of God our Creator, Redeemer and Giver of Life be with you and remain with you and those you love, now and always. **Amen.**

## Dismissal

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Recessional Hymn: 139 *Rejoice! the Lord is King*

**Rejoice! the Lord is King.  
 Your Lord and King adore;  
 mortals, give thanks and sing,  
 and triumph evermore:  
 lift up your heart, lift up your voice;  
 rejoice, again I say, rejoice.**

Jesus, the Saviour, reigns,  
 the God of truth and love;  
 when he had purged our stains,  
 he took his seat above:  
*lift up your heart, lift up your voice;  
 rejoice, again I say, rejoice.*

His kingdom cannot fail;  
 he rules o'er earth and heaven;  
 the keys of death and hell  
 are to our Jesus given:  
*lift up your heart, lift up your voice;  
 rejoice, again I say, rejoice.*

**He sits at God's right hand  
 till all his foes submit,  
 and bow to his command,  
 and fall beneath his feet:  
 lift up your heart, lift up your voice;  
 rejoice, again I say, rejoice.**

Wees bly want God regeer!  
 Kom voor jou Koning buig,  
 kom sterfling, dank die Heer,  
 verhef jou stem en juig.  
*Verheug jou in sy heerskappy;  
 aanbid jou Koning en wees bly.*

**Maar voordat Hy kon heers  
 wat God van liefde is,  
 het Hy op aarde eers  
 ons sonde uitgewis:  
 Verheug jou in sy heerskappy;  
 aanbid jou Koning en wees bly.**

**Ubukhosi bakhe  
 Abunakuphela,  
 Kuba into zonke  
 Zinikelw' u-Yesu:  
 Phakamisani amazwi,  
 Nigcobele kuye nonke.**

Uhlel' ekunene  
 Ko-Thixo u-Yise;  
 Ad' intshaba zakhe  
 Azoyise zonke:  
*Phakamisani amazwi,  
 Nigcobele kuye nonke.*

## PROGRAMME FOR HOLY WEEK

### MONDAY 14 April

13h15 Mass

### TUESDAY 15 April

13h15 Mass

18h00 Stations of the Cross

### WEDNESDAY 16 April

13h15 Mass

18h00 Stations of the City

### MAUNDY THURSDAY 17 April

10h00 Diocesan Chrism Mass

*Renewal of Ordination Vows*

18h30 The Evening Eucharist of the Lord's Supper

*Foot-washing, Eucharist of the Institution of the Lord's Supper,  
Stripping of the Altar*

### GOOD FRIDAY 18 APRIL

09h00 Liturgy of the Day

12h00 Preaching of the Passion

### HOLY SATURDAY 19 April

09h00 CHURCH CLEANING

09h00 – 12h00

22h30 The Great Vigil of Easter

Presider and Preacher

The Most Revd Thabo C. Makgoba

*Archbishop of Cape Town*

### EASTER SUNDAY 20 April

07h00 Easter Day Eucharist & Renewal of Baptism Vows

10h00 Festival Eucharist with Choir

Presider and Preacher

The Very Revd Terrence Lester

*Mozart - Mass in C 'Coronation'*

18h00 *Cathedral Choir, Soloists and Chamber Orchestra*  
Solemn Evensong  
Officiant: The Very Reverend Terrence Lester

**PRAYER REQUEST:** Marcelle Everts, Tim Mertens, Charlene Visser, Catherine Langenhoven, Justin Cox, Nina van de Velde, Ronwyn Louw, Connie Sylvester (*Names are kept on the prayer list for four weeks*)

**REPOSE OF SOUL:** Margaret Selberg

**YEAR'S MIND:** Lou Dickenson-Barker (14), Siphwe Mtimukulu (14), Irma Liberty (16), Leslie Davis (16), Jenny Mallet (17), Harold Hendricks (17), Sue Ross (18), Noel Daniels (18), Frank Gutuza (19)

**REQUIEM FOR MARGARET SELBERG:** will take place on Thursday 24<sup>th</sup> April at 14h00 at the Cathedral.

**RECEIVING THE WINE AT COMMUNION:** You can choose to either drink from the chalice or dip your host in the chalice.

**EASTER FLOWERS:** Envelopes for Easter Flowers can be found on the table by the Bell Tower entrance.

**JUNIOR CHURCH:** Junior Church urgently needs committed adults to join the team offering creative engaging Junior Church fellowship three Sundays a month. Please speak with Emma Arogundade, or pass your details through the office, we're looking to grow this ministry and the numbers of children that attend.

#### **CATHEDRAL DIRECTORY**

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[YouTube: St. George's Cathedral Cape Town](https://www.youtube.com/channel/UC1vZvZvZvZvZvZvZvZvZvZv)

Website: <http://www.sgcathedral.co.za>

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#### **IN CASE OF EMERGENCIES**

Please contact the Cathedral on 021 424 7360

#### **CATHEDRAL BANKING DETAILS**

Cathedral Church of St George The Martyr

Standard Bank

Bank Code: 020909

Account number: 070038260

