

EVENSONG AT 18H00

Officiant: The Reverend Jonathan Londt

Responses: John Reading
Psalm: 102 (Book of Common Prayer page 616)
1st Lesson: 1 Kings 19:8-21
2nd Lesson: Matthew 5:21-26 Kyle Moerat
Canticles: Peter Klatzow in A
Anthem: Thou visitest the earth – Maurice Greene
Hymns: 7, 115

PRAYER REQUEST: Michael Battle, Samuel Isaacs, Shaun Naistry, Isabel Hancock, Merle Van Graan, Enrico Jacobs, Ronwyn Louw, Sophie Scott
Long term - Catherine Langenhoven, Connie Sylvester, Irene Forbes, Sybil Arendse (Names are kept on the prayer list for four weeks)

YEAR’S MIND: Albertus Bertram (13), Albertina Bertram (15), Keith Herbst (16), Mary Mays (17), Nancy Pringle (17), Ida Barton (19)

REPOSE OF SOUL: Luke Pato & Ezra Tisani

SIDESPERSION VOLUNTEERS REQUIRED: Please speak to a Sidespersons for details or email the office.

STUDY GUIDES/COMPANIONS FOR THE MONTH OF STEWARDSHIP: are available on the table by the Bell Tower entrance for those who are interested in going deeper.

WHAT’S THE DEAL WITH DATA CENTRES?

What does the rapid growth of AI and hyperscale data centres mean for Cape Town — and what could the impact be on our water, electricity, land, environment and communities?

St George’s Cathedral is hosting a public meeting on Saturday 26 September, 09:00–12:30, in partnership with the Legal Resources Centre, Housing Assembly, Foxglove, Open Secrets, SAFCEI, Green Anglicans, Living Water and Planetary AI.

Hear from experts, civil society organisations and community representatives, followed by an opportunity for questions and discussion.

All welcome. Register to attend or stay informed: forms.gle/4vRxoF1yLAskL7pN9 or use the QR code:



The event will streamed online via Facebook: @stgeorgescathedralcapetown and YouTube: @cathedralchurchofstgeorge

SERVICES IN THE COMING WEEK

Monday 14 September <i>Holy Cross Day</i>		
Tuesday 15 September		
Wednesday 16 September <i>Ninian, Bishop and Missionary in Scotland, c.432</i>	Mass	13h15
Thursday 17 September	Staff Mass	08h30
Friday 18 September	Mass	07h15
Saturday 19 September <i>Theodore of Tarsus, Archbishop of Canterbury, 690</i>	Mass	08h00
Sunday 20 September SEVENTEENTH SUNDAY AFTER PENTECOST	Mass Sung Mass Evensong	07h00 09h30 18h00

DIRECTORY

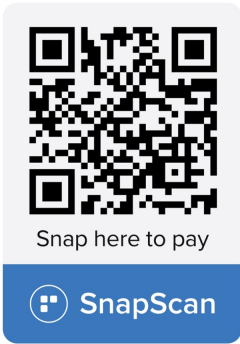
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IN CASE OF EMERGENCIES

Contact the Cathedral office on 021 424 7360

BANKING DETAILS

Cathedral Church of St George The Martyr
Standard Bank
Bank Code: 020909
Account number: 070038260



CATHEDRAL CHURCH OF ST.GEORGE THE MARTYR, CAPE TOWN
WhatsApp group



Cathedral Church of St George
Cape Town and the Church of the Good Shepherd, Robben Island; Die Sint George Katedraal, Kaapstad
St Barthlomew’s, Walmer Estate
iCathedral kaGeorge Ongcwele, Yasekapa
A place of healing and hope

Sunday, 13 September 2026
SIXTEENTH SUNDAY AFTER PENTECOST
Season of Creation

SERVICES FOR THE DAY
07h00 Presider & Preacher: The Reverend Annie Kirke
09h30 Presider: The Reverend Philip Donald
09h30 Preacher: The Reverend Annie Kirke
18h00 Officiant: The Reverend Jonathan Londt

Fr Terry is at St Bartholomew’s this morning

MASS SETTING: Lumko Mass Setting

INTROIT HYMN: 106 Lord of beauty, thine the splendour	
1	3
Lord of beauty, thine the splendour shewn in earth and sky and sea, burning sun and moonlight tender, hill and river, flower and tree: lest we fail our praise to render touch our eyes that they may see.	Lord of life, alone sustaining all below and all above, Lord of love, by whose ordaining sun and stars sublimely move: in our earthly spirits reigning, lift our hearts that we may love.
2	4
Lord of wisdom, whom obeying mighty waters ebb and flow, while unhasting, undelaying, planets on their courses go: in thy laws thyself displaying, teach our minds thyself to know.	Lord of beauty, bid us own thee, Lord of truth, our footsteps guide, till as Love our hearts enthrone thee, and, with vision purified, Lord of all, when all have known thee, thou in all art glorified.

COLLECT OF THE DAY
Forgiving God,
your mercy endures for ever:
make us know the extent to which we are forgiven,
that by your grace we will become a forgiving people;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

FIRST READING: Exodus 14:19-31
07h00 Reader: Tim Gordon
09h30 Reader: Veronica Reyneveld

Psalm 114
1 When Israel came | out of | Egypt :
and the house of Jacob from a|mong the | strange | people,

2 Judah | was his | sanctuary :
and | Israel | his do|minion.

3 The sea saw | that and | fled :
Jordan | was | driven | back.

4 The mountains | skipped like | rams :
and the little | hills like | young | sheep.

5 What aileth thee O thou sea | that thou | fleddest :
and thou Jordan that | thou wast | driven | back?

6 Ye mountains that ye | skipped like | rams :
and ye little | hills like | young | sheep?

7 Tremble thou earth at the presence | of the| Lord :
at the presence | of the | God of | Jacob;

8 Who turned the hard rock into a | standing | water :
and the flint-stone | into a | springing | well.

Glory be to the Father, and | to the | Son : and | to the | Holy | Spirit ;
As it was in the beginning, is now and | ever | shall be : world without |
end | A|men.

SECOND READING: Romans 14:1-12
07h00 Reader: Vania Martin
09h30 Reader: Diana Kraak (Afrikaans)

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, ‘As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.’ So then, each of us will be accountable to God.

GRADUAL HYMN: *There’s a wideness in God’s mercy*

**There’s a wideness in God’s mercy
like the wideness of the sea;
there’s a kindness in his justice,
which is more than liberty.
There is no place where earth’s sorrows
are more felt than up in heaven;
there is no place where earth’s failings
have such kindly judgment given.**

For the love of God is broader
than the measure of our mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

Daar is ruimte in Gods genade
ruimer as die grote see;
meer as vryheid is die goedheid
waarmee hy sy regspraak gee.
Daar is geen plek waar ons
smarte
meer gewillig word geheel;
waar ons menslike mislukkings
word so vriendelik oordeel.
**Want die liefde Gods is ruimer
as die mate van ’n mens,
en die hart van Hom vir ewig,
brand met liefde onbegrens.
Maar sy liefde is veel groter
as ons denke hier benee;
en sy oordeel oor ons
swakheid
met barmhartigheid beklee.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.
If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.**

THE GOSPEL: *Matthew 18:21-35*

OFFERTORY HYMN: *262 Alleluia, sing to Jesus!*

1
Alleluia, sing to Jesus!
his the sceptre, his the throne;
Alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.
2
Alleluia, not as orphans
are we left in sorrow now;
Alleluia, he is near us,
faith believes, nor questions how;
though the cloud from
sight received him,
when the forty days were o’er,
shall our hearts forget his promise,
‘I am with you evermore’?

Daar’s oorfloedige verlossing
in sy bloed vir wie geloof;
daar is vreugde vir die lede
in die smarte van die hoof.
Daar is oorgenoeg genade
vir al mense, wyd en syd;
en al sondes vind verginis
aan die einde van die stryd.
Was ons liefde meer eenvoudig
sou ons op sy woord vertrou;
in die sonskyn van sy liefde
sou ons lewens hier ontvou.

3
Alleluia, bread of angels,
thou on earth our food, our stay;
Alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth’s Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.
4
Alleluia, King eternal,
thee the Lord of lords we own;
Alleluia, born of Mary,
earth thy footstool,
heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic feast.

*During the administration of the Eucharist there is a clergy person and
lay minster available in St. John’s Chapel for personal prayer*

COMMUNION MOTET: *Look at the world. - John Rutter*

COMMUNION HYMN: *434 An upper room did our Lord prepare*

1
An upper room did
our Lord prepare
for those he loved until the end:
and his disciples still gather there,
to celebrate their risen friend.
2
A lasting gift Jesus gave his own
to share his bread, his loving cup.
Whatever burdens
may bow us down,
he by his cross shall lift us up.

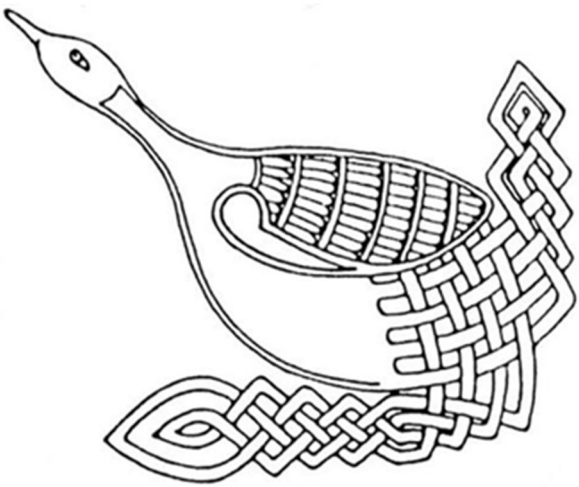
3
And after supper
he washed their feet,
for service, too, is sacrament.
In him our joy shall be made
complete
sent out to serve, as he was sent.
4
No end there is: we depart in peace.
He loves beyond our uttermost:
in every room in
our Father’s house
he will be there, as Lord and host.

RECESSIONAL HYMN: *Let all creation dance*

1
Let all creation dance
in energies sublime,
as order turns with chance,
unfolding space and time
for nature's art
in glory grows,
and newly shows
God's mind and heart.
2
God's breath each force unfurls,
igniting from a spark
expanding starry swirls,
with whirlpools dense and dark.
Though moon and sun
seem mindless things,
each orbit sings:
"Your will be done."

3
Our own amazing earth,
with sunlight, cloud and storms
and life's abundant growth
in lovely shapes and forms,
is made for praise,
a fragile whole,
and from its soul
heav'n's music plays.
4
Lift heart and soul and voice:
in Christ all praises meet
and nature shall rejoice
as all is made complete.
In hope be strong.
All life befriend
and kindly tend
creation's song.

The Peace of Wild Things
When despair for the world grows in me
and I wake in the night at the least sound
in fear of what my life and my children’s lives may be,
I go and lie down where the wood drake
rests in his beauty on the water, and the great heron feeds.
I come into the peace of wild things
who do not tax their lives with forethought
of grief. I come into the presence of still water.
And I feel above me the day-blind stars
waiting with their light. For a time
I rest in the grace of the world, and am free.
Wendell Berry, 5 Aug 1934 - 31 Aug 2026.
from *The Peace of Wild Things And Other Poems* (Penguin, 2018)



In Celtic Christian tradition, the Holy Spirit is often symbolized
as a wild goose, rather than the traditional gentle dove.